

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR PUBLIC SCHOOL RAISEN
2	AFFILIATION NO.(IF APPLICABLE)	1031072
3	SCHOOL CODE (IF APPLICABLE)	51058
4	COMPLETE ADDRESS WITH PIN CODE	SAGAR ROAD, NEAR TOLL BOOTH, RAISEN, RAISEN, - 464551
5	PRINCIPAL NAME	BIJU BABY
6	PRINCIPAL QUALIFICATION	M A BEd
7	SCHOOL EMAIL ID	sanskarschoolraisen@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7415962926

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sanskarschoolraisen.com/pdf/AFFILIATION_STATUS.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sanskarschoolraisen.com/pdf/SOCIETY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sanskarschoolraisen.com/pdf/MP_BOARD_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sanskarschoolraisen.com/pdf/RECOGNITION_BY_MP_BOARD.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sanskarschoolraisen.com/pdf/BUILDING_SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sanskarschoolraisen.com/pdf/FIRE_SAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://www.sanskarschoolraisen.com/pdf/DEO_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sanskarschoolraisen.com/pdf/WATER_HEALTH_AND_SANITARY%20CERTIFICATE.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sanskarschoolraisen.com/feestructure.html?v=1
2	ANNUAL ACADEMIC CALENDER	http://www.sanskarschoolraisen.com/pdf/ACADEMIC_CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sanskarschoolraisen.com/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sanskarschoolraisen.com/pdf/PTA_LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sanskarschoolraisen.com/pdf/LAST_THREE_YEARS_RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr BIJU BABY

2	TOTAL NO. OF TEACHERS	24
	PGT	0
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	5			Fisrt batch candidates of Class X is Appearing Board exam in the year 2021.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 51
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	1
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/GZRMXunjic


 PRINCIPAL
 SANSKAR PUBLIC SCHOOL
 RAISEN